Title:
Investigating Imam Ali's Viewpoints about the First and Second Caliphs in Nahj al-Balagha With the Emphasis on Speech

Abstract:
After the demise of Prophet Muhammad (PBUH) and the election of Abu Bakr as his successor, a group disagreed with him, including those who elected the people who did not recognize this choice of Imam Ali (AS). Life after the caliphate, the function of the left with the principles of Islam and the Sunnah of the Messenger of Allah (p.) Inconsistent that it's Imam Ali (AS) towards performance life with a kind of heresy brought against pay. These objections of Imam Ali (as), from which he refers to his positions, are in the situation where the thesis describes how these circumstances are. These positions of Imam (AS) are at a time when they are divided here before and after their caliphate. Of course, the positions expressed by Imam (AS) are in Nahj al-Balagha, although historical and narrative sources of both Sunnis and Shiites are also used in this regard. Shi'a sources are used as much as necessary. An inscription on Shiite and Sunni scholars was written on Nahj al-Balagha, which was not neglected in the analysis of these positions of Imam Ali (AS) during this period. The thesis that historical research method. The method is descriptive - analytical, in addition to research on the positions of Imam Ali (AS) on the first and second Caliphs, in the words of the Prophet (pdbh) about the caliphs such as Imam Ali (AS) is also mentioned. Also, the performance of the first and second caliphs of Imam Ali (as) during the time of the Prophet (pdbh) was discussed. Although the attention of the Imam Ali (as) during his caliphate period has been taken into account, this has been followed by his positions following their caliphate.

Keywords:
Imam-Ali, caliphs, Nahj-al-Balagha, Islam, Shia, prophet